

## **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
Curriculum Instruction Accountability and Assessment  
Monday, October 24, 2022  
8:30 AM***

*Arlington High School  
869 Massachusetts Avenue  
School Committee Room, 6th Floor  
Arlington, MA 02476*

*Open Meeting (J. Morgan)*

*Overnight Experience*

*Elementary Literacy*

*Strategic Planning*

*Old Business*

*New Business*

*Approval of Minutes*

*Adjournment*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Jane Morgan, Chair*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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### **Meeting Location**

#### **Summary:**

Arlington High School  
869 Massachusetts Avenue  
School Committee Room, 6th Floor  
Arlington, MA 02476



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**Town of Arlington, Massachusetts**

**Open Meeting (J. Morgan)**



## **Town of Arlington, Massachusetts**

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### **Overnight Experience**



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**Town of Arlington, Massachusetts**

**Elementary Literacy**



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**Town of Arlington, Massachusetts**

**Strategic Planning**



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**Town of Arlington, Massachusetts**

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**Old Business**



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**Town of Arlington, Massachusetts**

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**New Business**



## **Town of Arlington, Massachusetts**

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### **Approval of Minutes**

#### **ATTACHMENTS:**

Type	File Name	Description
Minutes	9.28.22_Draft.docx_-_Google_Docs.pdf	Meeting Minutes for Approval 9-28-2022

Arlington School Committee  
Curriculum, Instruction, Assessment & Accountability Subcommittee  
Meeting Minutes  
Wednesday, September 28, 2022 @ 8:30 a.m.

**Attendance**

Subcommittee Members:

Jane Morgan (Chair), Paul Schlichtman, Len Kardon

District Leadership:

Liz Homan (Superintendent), Roderick MacNeal (Assistant Superintendent), Sam Hoyo (Science Director), Sarah Huber (Science Coach)

The meeting was called to order at 8:30 a.m.

**Science Camp**

- Dr. MacNeal outlined reasons why the district was concerned about overnight camp experiences which included liability and accessibility.
- Dr. Hoyo presented slides which outlined in-classroom, on-site and day-long field trip options for science learning that align with the state standards.
- Len Kardon reminded the district leadership that the motion passed by the School Committee in June of 2022 requested that they analyze options for overnight experiences and that the motion did not mention “science.” He commended Dr. Hoyo for their efforts at finding options for hands-on science learning and encouraged the district to pursue these options vigorously separate from the conversations about overnight experiences.
- Jane Morgan agreed that, while the presentation by Dr. Hoyo was well done, it didn’t address the intent of the School Committee motion which was focused on overnight options. She reminded the subcommittee that the motion was specific to the first full School Committee meeting in October (this was a subcommittee meeting in September) and that there was time to adjust from this presentation to something that addressed the request that was made.
- Paul Schlichtman commended Dr. Hoyo on the expansive offerings and excellent work done to prepare for hands-on activities for students.
- Dr. Homan and Dr. MacNeal agreed that they would adjust the deliverables for the October meeting per the feedback from the subcommittee.

**Strategic Planning**

- Dr. Homan gave an update on the strategic planning process, timeline and deliverables.
- The subcommittee reviewed and gave feedback on the strategic planning documents with specific interest toward how resource needs would be determined and quantified.

**Approval of Minutes**

- Minute for 8.26.22 approved unanimously

The meeting was adjourned at 10:00 a.m.



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**Town of Arlington, Massachusetts**

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**Adjournment**



## **Town of Arlington, Massachusetts**

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**Submitted by Jane Morgan, Chair**